**AGENDA**

**SNAKE SPRING TOWNSHIP MUNICIPAL AUTHORITY**

**March 11, 2024**

**CALL MEETING TO ORDER:**

**WELCOME GUESTS and PUBLIC COMMENTS**: Presentations are limited to 5 minutes

**MINUTES**: Enclosed (Pages 2-4)

**OPERATOR’S REPORT:** Enclosed (Page 5)

**ENGINEER’S REPORT:** Enclosed (Page 6)

**TREASURER’S REPORT:**

1. Cash and Loan Summary (Page 7)
2. Profit & Loss Budget vs. Actual (Pages 8-11)
3. Profit & Loss Current Year vs. Prior Year (Pages 12-15)
4. Cash Disbursement Report (Page 16)
5. Past Due Accounts (Pages 17)

**ATTORNEY’S REPORT:**

**OLD BUSINESS:**

1. Painting the Plant – No Progress
2. Shed - ?
3. Hartley Situation – No Progress
4. Insurance

**NEW BUSINESS:**

1. Investing Items
	1. Edward Jones
	2. Move Money
	3. PLGIT Checks
2. Gravel for Hartley Pump Station
3. New Sewer Application