

**Bloomfield Borough Water Authority**  
**Agenda**  
**September 23, 2025**  
**7:00 P.M.**

- I. Call to Order**
- II. Approval of Minutes from August 26, 2025 Meeting**
- III. Financial Report/Approval of Bills**
- IV. Business from the Floor**
- V. Solicitor's Report**
- VI. Engineer's Report**
  - A. PennDOT Perry County Maintenance Facility
  - B. Aishel Development
  - C. CFA Grant Application
    - 1. 2025 LSA Grant Application due November 2025
- VII. Manager's Report**
  - A. FPPE Exit Meeting
  - B. Work Truck
  - C. Customer Water Usage
  - D. LT2 Water Sampling
- VIII. Secretary's Report**
  - A. Internet Provider
  - B. CD's
  - C. Billing Program
- IX. Other New/Old Business**
- X. Adjournment**