



**CARMICHAELS-CUMBERLAND JOINT SEWER AUTHORITY**

**BOARD MEETING AGENDA**

**October 14, 2025**

1. Regular Meeting Called to Order.  
*Chairman – Dennis Osborne*  
*Vice-Chair – Edmond McIntire*  
*Secretary – Michael Mitchell*  
*Treasurer – Jordan Burless*  
*Asst. Treas. – Susan Samek*
2. Approval of Minutes dated September 9, 2025.
3. Public Portion.
4. Approval of September 2025 Bank Reconciliations.
5. Approval of September 2025 Check Listing.
6. Approval of September 2025 Balance Sheet.
7. Lift Stations: George Street Generator – Installed.
8. Old Business:
  - a. *Nothing to Report.*
9. New Business:
  - a. *Employee Resignation.*
10. Executive Session: If needed.
11. Board Member Signatures – Minutes, Checks and Bank Statement.
12. Adjourn.