

LOWER TEN MILE JOINT SEWER AUTHORITY

144 CHARTIERS ROAD

JEFFERSON, PA 15344

724-883-2743

MINUTES

June 17, 2026

CALL TO ORDER

The regular monthly meeting of Lower Ten Mile Joint Sewer Authority was called to order at 5:00 p.m., at the Lower Ten Mile Joint Sewer Authority office.

Those members present were:

Tom Goughenour, Chairman

Tim Phillips, Vice Chairman

Jamie Forman, Secretary

Benjamin Bupka, Treasurer

George Riecks, Asst. Sec-Treas.

Brian Sypin

James McCollum

Gary Mylan

Joshua Forman

Also attending were:

Adam Belletti, Solicitor

Caroline Bolton, Engineer Representative

Bruce Howard, Lead Operator

Sharon Confortini, Secretary

MINUTES

A motion approving the minutes of the May 20, 2026 meeting was made by Mr. Joshua Forman, seconded by Mr. Mylan and the motion carried unanimously.

TREASURER'S REPORT

A motion approving the Treasurer's Report and to pay the outstanding invoices was made by Mr. Sypin, seconded by Mr. McCollum and the motion carried unanimously.

PUBLIC DISCUSSION

None

OPERATION'S REPORT

None

CORRESPONDENCE

None

LEGAL REPORT

Mr. Belletti stated he had satisfied the lien against the property sold at the Washington Upset Sale last month.

Mr. Belletti stated the old boxes from Mr. Bill Hook's office that pertain to the years he served as solicitor for Lower Ten Mile Joint Sewer Authority are in the basement of his office building and are getting damp. Mr. Howard stated he and Mr. Brichetti would pick up the boxes in the next few days.

ENGINEER'S REPORT

Ms. Bolton stated \$500,000.00 has been secured under the FY2023 Community Project Funding for the Chartiers Road Sewer Extension Project. Ms. Bolton will check with Mr. Dengler to confirm the status of the transfer of the \$500,000.00 grant funds from the Chartiers Road Sewer Extension Project to the Country Club Sewer Extension Project.

Ms. Bolton stated Gannett Fleming had submitted FY 2027 Appropriation Applications to Representative Reschenthaler's Office as well as the Offices of Senators Fetterman and McCormick. Representative Reschenthaler has notified Gannett Fleming that they will include the project in their FY 2027 Appropriations Request.

Ms. Bolton stated the amended Sewage Planning Module was submitted to the Greene County Planning Committee. In addition, the ad for the Public Notice of the 30 day public comment period was placed in the newspaper on June 16, 2026.

Ms. Bolton stated Gannett Fleming submitted a Statewide LSA grant application in November 2025 for \$830,000.00 for a Sewer Rehabilitation Project in Pitt Gas. No decision on who has been awarded the grants have been made as of this date.

OLD BUSINESS

None

NEW BUSINESS

None

ADJOURNMENT

Mr. McCollum made a motion to adjourn at 5:07 p.m., seconded by Mr. Sypin and the motion carried unanimously.