



**CARMICHAELS-CUMBERLAND JOINT SEWER AUTHORITY**

**BOARD MEETING AGENDA**

**October 13, 2026**

1. Regular Meeting Called to Order.  
*Chairman – Edmond McIntire*  
*Vice-Chair – Jordan Burless*  
*Secretary – Michael Mitchell*  
*Treasurer – Susan Samek*  
*Asst. Treas. – Charlie Plavi*
2. Approval of Regular Meeting Minutes dated September 8, 2026.
3. Public Portion.
4. Approval of September 2026 Bank Reconciliations.
5. Approval of September 2026 Financial Statement.
6. Lift Stations:
  - a. *Schroyers Lane - Complete.*
7. Old Business:
  - a. *Office Parking Lot Paving - Complete.*
8. Executive Session – If needed.
9. Board Member Signatures – Minutes, Checks and Bank Statement.
10. Adjourn.